

***PARKWAY LOCAL BOARD  
OF EDUCATION  
SPECIAL MEETING***

***JUNE 25, 2018  
6:30 P.M.  
COMMUNITY ROOM***

***Parkway Local School District, in partnership with its parents and communities, provides our students with a variety of exceptional learning opportunities in a safe and caring environment so all Parkway students achieve academic excellence, integrity, and leadership to become successful life-long learners in a global society.***

***Preparing for Excellence, Integrity, Success***

## OPENING

### A. CALL TO ORDER

### B. ROLL CALL

Roll Call:      \_\_\_\_\_ Mr. Armstrong      \_\_\_\_\_ Mr. Lyons  
                     \_\_\_\_\_ Mrs. Burtch      \_\_\_\_\_ Mr. Swygart  
                     \_\_\_\_\_ Mr. Gaerke

### C. Moved by \_\_\_\_\_, Seconded by \_\_\_\_\_ that the agenda be approved as presented.

Roll Call:      \_\_\_\_\_ Mr. Armstrong      \_\_\_\_\_ Mr. Lyons  
                     \_\_\_\_\_ Mrs. Burtch      \_\_\_\_\_ Mr. Swygart  
                     \_\_\_\_\_ Mr. Gaerke

### D. Moved by \_\_\_\_\_, Seconded by \_\_\_\_\_ the Board accept \$548 in Grant money from Ohio Department of Education for Secondary Transition Students with Disabilities, and Approve the related FY18 Appropriation of \$548 in Fund 499 as presented.

Roll Call:      \_\_\_\_\_ Mr. Armstrong      \_\_\_\_\_ Mr. Lyons  
                     \_\_\_\_\_ Mrs. Burtch      \_\_\_\_\_ Mr. Swygart  
                     \_\_\_\_\_ Mr. Gaerke

### E. MOVED BY \_\_\_\_\_, SECONDED BY \_\_\_\_\_ THAT THE BOARD PURSUANT TO OHIO REVISED CODE SECTION 121.22 ADJOURN TO EXECUTIVE SESSION FOR THE EXPRESS PURPOSE OF DISCUSSING:

1. \_\_\_\_\_ Personnel
  - \_\_\_\_\_ Appointment or Evaluation      \_\_\_\_\_ Promotion
  - \_\_\_\_\_ Employment      \_\_\_\_\_ Demotion
  - \_\_\_\_\_ Dismissal      \_\_\_\_\_ Compensation
  - \_\_\_\_\_ Discipline      \_\_\_\_\_ Investigation of  
   charges or complaints  
   against an employee,  
   official or student.
2. \_\_\_\_\_ Property purchase or sale
3. \_\_\_\_\_ Conferences with an attorney involving pending or imminent court action
4. \_\_\_\_\_ Negotiations (Preparing, Conducting, or Reviewing)
5. \_\_\_\_\_ Confidential matters as required by federal/state laws, statutes
6. \_\_\_\_\_ Security arrangements

Roll Call:      \_\_\_\_\_ Mr. Armstrong      \_\_\_\_\_ Mr. Lyons  
                     \_\_\_\_\_ Mrs. Burtch      \_\_\_\_\_ Mr. Swygart  
                     \_\_\_\_\_ Mr. Gaerke

Time Entered: \_\_\_\_\_ Time Returned to Regular Session: \_\_\_\_\_

F. ADJOURNMENT

Moved by \_\_\_\_\_, Seconded by \_\_\_\_\_ the meeting be adjourned.

Roll Call:	_____	Mr. Armstrong	_____	Mr. Lyons
	_____	Mrs. Burtch	_____	Mr. Swygart
	_____	Mr. Gaerke		

Time: \_\_\_\_\_